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**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

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CHICAGO, ILLINOIS 60606

DFW



In re application of:

Kiomars Fathollahzadeh

CONFIRMATION NO. 5899

Serial No.:

10/777,836

GROUP ART UNIT: 2855

Filed:

February 12 2004

EXAMINER: J. V. Thompson

For:

"FLOW METER ARRANGEMENT"

**AMENDMENT "A"**

**MAIL STOP NON-FEE AMENDMENT**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	5	MINUS	** 20	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	* 1	MINUS	3	X	( ) X 40.00 ( ) X 80.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on December 28, 2004.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

December 28, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

ATTN: MAIL STOP NON-FEE AMENDMENT

APPLICANTS: Kiomars FATHOLLAHZADEH CONFIRMATION NO.: 5899  
SERIAL NO.: 10/777,836 GROUP ART UNIT: 2855  
FILED: February 12, 2004 EXAMINER: J. V. Thompson  
TITLE: "FLOW METER ARRANGEMENT"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated October 20, 2004, Applicant herewith amends the application as follows.